

# 2023 MEMBERSHIP FORM ROCHESTER GARDEN & FLOWER CLUB



The membership year for the Rochester Garden & Flower Club (RGFC) begins January 1 and ends December 31.

Reduced-cost membership in the *Minnesota State Horticultural Society (MSHS)* at the affiliated garden club rate is a "perq" of RGFC membership, and includes receipt of <u>The Northern Gardener</u>, the MSHS award-winning magazine, along with garden center discounts and many other benefits. [Visit <u>https://northerngardener.org</u> for more details.]

### NOTE:

- THIS FORM IS THE <u>SOLE SOURCE</u> FOR THE CLUB ROSTER / DIRECTORY.
- PLEASE COMPLETE EACH SECTION OF THIS FORM (even if nothing has changed).
- PLEASE PRINT <u>LEGIBLY</u>.

For Dual Members:

| 1. NAME:        |              |        | NAME:       |
|-----------------|--------------|--------|-------------|
|                 |              |        |             |
| CITY:           |              | STATE: | _ ZIP CODE: |
| TELEPHONE(S):   | RESIDENCE: ( | )      |             |
|                 | CELL (       | )      | ( )         |
| EMAIL Address(a | c).          |        |             |

EMAIL Address(es):\_

| check<br>only<br>one | <u>RG&amp;FC</u><br><u>Membership Type</u> | Make Check out<br>to RGFC<br>Amount Due | Join MSHS online at<br><u>http://northerngardener.org/benefits/</u><br>And select the <u>Affiliated Membership</u> :<br>\$37 (instead of \$62) includes Northern Gardener<br>magazine subscription and all Society<br>Membership benefits except tickets to the<br>Minneapolis Home & Garden Show. |
|----------------------|--------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | 1-Yr Individual<br>(2023)                  | \$20                                    |                                                                                                                                                                                                                                                                                                    |
|                      | 1-Yr Dual (2023)                           | \$25                                    |                                                                                                                                                                                                                                                                                                    |
|                      | 2-Yr Indiv (2023-24)                       | \$40                                    |                                                                                                                                                                                                                                                                                                    |
|                      | 2-Yr Dual (2023-24)                        | \$50                                    | following:                                                                                                                                                                                                                                                                                         |
|                      |                                            |                                         | □ Name Tag                                                                                                                                                                                                                                                                                         |

Send this form, along with your check payable to RGFC to Jane Phillippi, 1023 Cascade\_St NW, Rochester, MN 55901

| Please sign up for one or more of our great committees on the reverse. ~ |              |                                       |  |  |  |
|--------------------------------------------------------------------------|--------------|---------------------------------------|--|--|--|
|                                                                          |              | <b>OVER -&gt;&gt;&gt;&gt;&gt;&gt;</b> |  |  |  |
| Office Use Only:                                                         | Amount paid: | Date Received:                        |  |  |  |

## Name:

(again, please)

#### ..............

**Committees** 

Being on committees is the best way to get to know other members,

and is a lot of fun.

See committee descriptions on the web site www.rgfc.org.

Please check below any committee(s) on which you would like to participate.

| County Fair - Flower Show   | Plant Sale (Planners)                     |  |
|-----------------------------|-------------------------------------------|--|
| Educational Tours           | Plant Sale (Workers)                      |  |
| Facebook & RGFC Website     | Plant Sale (Dig Team)                     |  |
| 🗌 Garden Tour <u>(Plan)</u> | Programs & Speakers for 2023              |  |
| ☐ Garden Tour <u>(Work)</u> | Publicity - marketing / media             |  |
| History Center Garden       | RCTC S.M.A.R.T. Garden                    |  |
| Holiday Party               | Summer Garden Party                       |  |
| Mayowood Christmas Project  | Trumpet Vine Newsletter                   |  |
| Membership                  | Veterans Memorial Garden (Day)            |  |
|                             | Veterans Memorial Garden <u>(Evening)</u> |  |

### Lastly...

I. Do you have any skills outside of gardening that might be a benefit to the club? Yes\_\_\_ No\_\_\_\_ If so, please list.

A.

- II. Are you a Master Gardener? Please indicate: Yes\_\_\_No\_\_\_
- III. Are you a certified Show Judge? Yes\_\_\_ No\_\_\_
  - A. If so, for what activity? \_\_\_\_\_