



# 2023 MEMBERSHIP FORM ROCHESTER GARDEN & FLOWER CLUB



The membership year for the Rochester Garden & Flower Club (RGFC) begins January 1 and ends December 31.

Reduced-cost membership in the **Minnesota State Horticultural Society (MSHS)** at the affiliated garden club rate is a “perq” of RGFC membership, and includes receipt of **The Northern Gardener**, the MSHS award-winning magazine, along with garden center discounts and many other benefits. [Visit <https://northerngardener.org> for more details.]

**NOTE:**

- THIS FORM IS THE **SOLE SOURCE** FOR THE CLUB ROSTER / DIRECTORY.
- PLEASE COMPLETE **EACH SECTION** OF THIS FORM (*even if nothing has changed*).
- PLEASE PRINT **LEGIBLY**.

.....**For Dual Members:**.....

1. **NAME:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**TELEPHONE(S):** RESIDENCE: ( ) \_\_\_\_\_

CELL ( ) \_\_\_\_\_ ( ) \_\_\_\_\_

**EMAIL Address(es):** \_\_\_\_\_

check only one	<u>RG&amp;FC Membership Type</u>	Make Check out to RGFC Amount Due
	1-Yr Individual (2023)	\$20
	1-Yr Dual (2023)	\$25
	2-Yr Indiv (2023-24)	\$40
	2-Yr Dual (2023-24)	\$50

Join MSHS online at  
<http://northerngardener.org/benefits/>  
And select the **Affiliated Membership**:  
\$37 (instead of \$62) includes Northern Gardener magazine subscription and all Society Membership benefits except tickets to the Minneapolis Home & Garden Show.

Please check the box if you wish to receive the following:

- Booklet
- Name Tag

**Send this form, along with your check payable to RGFC to Jane Phillippi, 1023 Cascade St NW, Rochester, MN 55901**

**Please sign up for one or more of our great committees on the reverse. ~**

OVER ->>>>>>

**Office Use Only:**

Cash  Check # \_\_\_\_\_  Credit Card Amount paid: \_\_\_\_\_ Date Received: \_\_\_\_\_

**Name:** \_\_\_\_\_  
(again, please)

Committees

Being on committees is the best way to get to know other members,  
and is a lot of fun.

See committee descriptions on the web site [www.rgfc.org](http://www.rgfc.org).

Please check below any committee(s) on which you would like to participate.

<input type="checkbox"/> County Fair - Flower Show	<input type="checkbox"/> Plant Sale ( <u>Planners</u> )
<input type="checkbox"/> Educational Tours	<input type="checkbox"/> Plant Sale ( <u>Workers</u> )
<input type="checkbox"/> Facebook & RGFC Website	<input type="checkbox"/> Plant Sale ( <u>Dig Team</u> )
<input type="checkbox"/> Garden Tour ( <u>Plan</u> )	<input type="checkbox"/> Programs & Speakers for 2023
<input type="checkbox"/> Garden Tour ( <u>Work</u> )	<input type="checkbox"/> Publicity - marketing / media
<input type="checkbox"/> History Center Garden	<input type="checkbox"/> RCTC S.M.A.R.T. Garden
<input type="checkbox"/> Holiday Party	<input type="checkbox"/> Summer Garden Party
<input type="checkbox"/> Membership	<input type="checkbox"/> Trumpet Vine Newsletter
	<input type="checkbox"/> Veterans Memorial Garden ( <u>Day</u> )
	<input type="checkbox"/> Veterans Memorial Garden ( <u>Evening</u> )

**Lastly...**

I. Do you have any skills outside of gardening that might be a benefit to the club? Yes\_\_\_ No\_\_\_  
If so, please list.

A.

II. Are you a Master Gardener? Please indicate: Yes\_\_\_ No\_\_\_

III. Are you a certified Show Judge? Yes\_\_\_ No\_\_\_

A. If so, for what activity? \_\_\_\_\_